

**NOVEMBER 5, 2002  
GENERAL ELECTION**

As of: July 17, 2002

|   |  |
|---|--|
| Candidate Filing (Nomination Period)<br>(-113 to -88)                 | July 15, 2002<br>to<br>August 9, 2002      |
| Candidate Filing (Extension Period)<br>(-88 to -83)                   | August 9, 2002<br>to<br>August 14, 2002    |
| Last Day to call an election<br>(-88)                                 | August 9, 2002                             |
| Last Day to Withdraw Election Item<br>(-83)                           | August 14, 2002                            |
| Last Day to File Argument In Favor/Argument Against<br>(-81)          | August 16, 2002                            |
| Last Day to File Rebuttal Argument In Favor/Argument Against<br>(-74) | August 23, 2002                            |
| Ten Day Viewing Period  | August 24, 2002<br>to<br>September 3, 2002 |
| Last day to file a Writ of Mandate<br>(-63)                           | September 3, 2002                          |
| Commence Mailing Overseas Ballots<br>(-60)                            | September 6, 2002                          |
| Close for First Mailing of Sample Ballots<br>(-45)                    | September 23, 2002 *                       |
| First Mailing of Sample Ballots<br>(-40)                              | September 26, 2002                         |
| First Day to Mail Absentees<br>(-29)                                  | October 7, 2002                            |
| Close of Registration<br>(-25)  | October 11, 2002                           |
| 15 Day Close of Registration<br>(-15)                                 | October 21, 2002                           |

\* Adjusted for holidays and/or weekends

## OFFICES GOING TO ELECTION

### **FEDERAL:**

25th Congressional District  
26th Congressional District  
41st Congressional District  
42nd Congressional District  
43rd Congressional District

### **STATE:**

Governor  
Lieutenant Governor  
Secretary of State  
Controller  
Treasurer  
Attorney General  
Insurance Commissioner  
State Superintendent of Schools  
Board of Equalization, 2nd District  
Board of Equalization, 3rd District  
State Senate:  
    18th District  
    32nd District  
State Assembly:  
    32nd District  
    34th District  
    36th District  
    59th District  
    60th District  
    61st District  
    62nd District  
    63rd District  
    65th District  
California Supreme Court  
    Associate Justice - 2  
California Appellate Court  
    Associate Justice, Court of Appeal, Fourth Appellate District  
        Division 1 – 4  
        Division 2 – 1  
        Division 3 – 4

### **COUNTY:**

Board of Supervisors  
    2nd District  
Assessor  
District Attorney

**CITIES/TOWNS:**

| <b>CITY/TOWN</b>     | <b>UP FOR ELECTION</b> | <b>VOTE FOR</b> |
|----------------------|------------------------|-----------------|
| Adelanto             | City Council           | 2               |
| Town of Apple Valley | Town Council           | 3               |
| Barstow              | City Council           | 2               |
| Big Bear Lake        | City Council           | 3               |
| Chino                | City Council           | 2               |
| Chino Hills          | City Council           | 3               |
| Colton               | Mayor                  | 1               |
|                      | District 1             | 1               |
|                      | District 2             | 1               |
|                      | District 4             | 1               |
| Fontana              | Mayor                  | 1               |
|                      | City Clerk             | 1               |
|                      | City Treasurer         | 1               |
|                      | City Council           | 2               |
| Grand Terrace        | City Council           | 2               |
| Hesperia             | City Council           | 3               |
| Highland             | City Council           | 3               |
| Montclair            | Mayor                  | 1               |
|                      | City Council           | 2               |
| Ontario              | Mayor                  | 1               |
|                      | City Council           | 2               |
| Rancho Cucamonga     | Mayor                  | 1               |
|                      | City Council           | 2               |
| Rialto               | City Council           | 2               |
| 29 Palms             | City Council           | 3               |
| Upland               | City Council           | 3               |
| Victorville          | City Council           | 2               |
| Yucaipa              | City Council           | 2               |
| Town of Yucca Valley | Town Council           | 3               |

**SCHOOL DISTRICTS:**

| <b>DISTRICT</b>                | <b>TRUSTEE<br/>AREA</b> | <b>VOTE<br/>FOR</b> | <b>SHARED COUNTY</b> |
|--------------------------------|-------------------------|---------------------|----------------------|
| Kern County Board of Education | 7                       | 1                   | Kern                 |
| Kern Community College         | 2                       | 1                   | Kern                 |
| Muroc Joint Unified            |                         |                     | Kern                 |
|                                | 2B                      | 1                   |                      |
|                                | 3F                      | 1                   |                      |
| Sierra Sands Unified           |                         |                     | Kern                 |
|                                | 1                       | 1                   |                      |
|                                | 2                       | 3                   |                      |

**SPECIAL DISTRICTS:**

| <b>DISTRICT</b>                       | <b>DIVISION</b> | <b>VOTE<br/>FOR</b> | <b>SHARED COUNTY</b> |
|---------------------------------------|-----------------|---------------------|----------------------|
| Rubidoux Community Services           |                 | 2                   | Riverside            |
| Bear Valley Community Health Care     |                 | 2 – FT<br>1 - ST    |                      |
| East Kern Health Care                 |                 | 2                   | Kern                 |
| Hi-Desert Health Care                 |                 | 2                   |                      |
| San Bernardino Mountains Hospital     |                 | 3 – FT<br>1 - ST    |                      |
| Big Bear Municipal Water              |                 |                     |                      |
|                                       | 1               | 1                   |                      |
|                                       | 2               | 1                   |                      |
|                                       | 3               | 1                   |                      |
| Inland Empire Utilities Agency        |                 |                     |                      |
|                                       | 2               | 1                   |                      |
|                                       | 3               | 1                   |                      |
|                                       | 4               | 1                   |                      |
| San Bernardino Valley Municipal Water |                 |                     |                      |
|                                       | 3               | 1                   |                      |
|                                       | 4               | 1                   | Riverside            |
|                                       | 5               | 1                   |                      |
| Hesperia Recreation and Park          |                 | 3                   |                      |
| Indian Wells Water                    |                 | 2                   |                      |
| Rand Communities Water                |                 | 3                   |                      |
| Yucaipa Valley Water                  |                 |                     |                      |
|                                       | 2               | 1                   |                      |
|                                       | 3               | 1                   |                      |
|                                       | 5               | 1                   | Riverside            |



## STATE PROPOSITIONS:

- Proposition 46:** Housing and Emergency Shelter Trust Fund Act of 2002 (Bond Measure)  
**Proposition 47:** Kindergarten-University Public Education Facilities Bond Act of 2002 and  
2004 (Bond Measure)  
**Proposition 48:** Court Consolidation (Legislative Constitutional Amendment)  
**Proposition 49:** After School Programs. State Grants. Initiative Statute. (Initiative Statute)  
**Proposition 50:** Water Quality, Supply and Safe Drinking Water Projects. Coastal Wetlands  
Purchase and Protection. Bonds. Initiative Statute. (Initiative Statute)  
**Proposition 51:** Transportation. Allocation of Sales and Use Taxes Raised From Sale or  
Lease of Motor Vehicles. Initiative Statute. (Initiative Statute)  
**Proposition 52:** Election Day Voter Registration. Initiative Statute (Initiative Statute)

## MEASURES ON BALLOT:

City of Hesperia, Hesperia Fire Protection District, Special Tax

## POSSIBLE MEASURES:

- San Bernardino Community College District, Special Bond Election  
<Probably going in March 2003>  
Bear Valley Unified School District, Special Bond Election  
Redlands Unified School District, Special Bond Election  
Upland Unified School District, Special Bond Election  
City of Adelanto, Elective Mayor  
City of Adelanto, Assessment for Parks and Recreation Services  
City of Barstow, Appoint Versus Elect City Clerk  
City of Barstow, Appoint Versus Elect City Treasurer  
City of Barstow, Ordinance, Transient Occupancy Tax  
City of Chino, General Plan Amendment (Zoning change of ½ acre of vacant land from  
administration/professional office zone to a multi-family residential zone)  
City of Chino, General Plan Amendment (Zoning change of 435 acre parcel from an  
institutional zone to a residential zone)  
City of San Bernardino, City Charter Amendment (Mayorial Salary)  
City of San Bernardino, City Charter Amendment (Councilmember Salaries)  
City of San Bernardino, City Charter Amendment (Possibility only)  
City of San Bernardino, Transient Occupancy Tax  
Town of Yucca Valley, Transient Occupancy Tax